

**CODFORD PARISH COUNCIL**  
**NOTICE OF MEETING AND SUMMONS TO ATTEND**

A meeting of Codford Parish Council will be held in the small hall on  
Monday 20<sup>th</sup> May 2019 at 7.30pm

Members of the Public are welcome to attend and are invited to speak if they so wish. If a member of the public wishes to speak, please could they advise the clerk of this intention on arrival? The running order of the Agenda is at the discretion of the Chairman and may not always follow the sequence as listed. To ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

**AGENDA**

**0230 Elect Chairman for 2019/20**

**0231 Elect Vice Chairman for 2019/20.**

**0232 Declarations of Acceptance of Office as Councilors for 2019/20**

**0233 Apologies for absence** *Local Government Act 1972 s85(1)*

**0234 Open forum.** Prior to the start of the meeting members of the public are invited to address the council with questions or statements on any matter concerning the community

**0235 Interests.** Cllrs to declare any Disclosable Pecuniary Interests related to any matters to be considered in this agenda that do not appear in the Cllr's register of interests.

In accordance with the Dispensation Procedure, any requests for a grant of dispensation must be submitted prior to this meeting. Cllrs are reminded that it is their responsibility to ensure their register of interests on the WC website is kept up to date.

**0236 Confirm and sign the minutes** of the meeting held on 1<sup>st</sup> April 2019  
*Local Government Act 1972 s*

**0237 Matters arising**

(i) Parish Steward – To note items to be added to the list.

(ii) Annual Village Meeting

(iii) Elections 23<sup>rd</sup> May

**0238 Finance.**

(i) To note the balance of the accounts

(ii) To note payments made since last meeting and approve new payments

**0239 Planning Applications**

(i) Planning Application 19/04070/FUL; Full planning

(ii) Planning Application 19/04207/FUL; Full planning

**0240 Items of Correspondence**

**0241 Area Board/Village Hall Reports**

**0242 Matters to report**

To receive brief reports from Cllrs. Please note that these reports are for information only and no decisions or resolutions may be made on any items not clearly stated on the agenda.

**0243 Agenda Items for next meeting.**

Meeting scheduled for Monday 24<sup>th</sup> June 2019. Please note all agenda items should be sent to the Clerk by 9am on Tuesday 18<sup>th</sup> June 2019.

Councillors are asked to note that in the exercise of their functions they must take note of the following: Equal opportunities (race, gender, sexual orientation, marital status and any disability); Crime and Disorder, Health and Safety and Human Rights. Any person who may find difficulty in access to the meeting through disability is asked to advise the Clerk (01985 850523) or (karungigrant.codfordparish@yahoo.com) at least 24 hours before the meeting so that every effort may be made to provide access.

**The next meeting is on 24<sup>th</sup> June 2019 at 7.30 pm in the Village Hall.**

**Karungi Grant, Clerk to the Council**

**Tuesday 14<sup>th</sup> May 2019**